

**Himachal Pradesh University**  
**(NAAC Accredited 'A' Grade University)**  
**Examination Branch Unit-II**

No. 7-2/2010-HPU (Exams-II)

Dated: Shimla5-the 08<sup>th</sup> July, 2020

**NOTIFICATION**

Result Gazette Notification in respect of M.Sc. Environmental Sciences II semester examination held in November, 2019. The result of each candidate is shown in the result column. The abbreviations used in the result column of Gazette Notification stands for:-

|          |       |  |
|----------|-------|--|
| Marks    | Means | Pass   |
| Abt.     | -do-  | Absent                                       |
| C        | -do-  | Cancelled                                    |
| R        | -do-  | Re-appear                                    |
| RLA      | -do-  | Result later on due to awards                |
| CS Regn. | -do-  | Result later on for want of Registration No. |

| Roll No | Reg. No     | Name          | Father Name     | 301 | 302 | 303 | 304 | 305 | 306 | Total |
|---------|-------------|---------------|-----------------|-----|-----|-----|-----|-----|-----|-------|
| 171     | 13-GCBT-190 | SACHIN THAKUR | DESH RAJ DATYAL | ~   | ~   | ~   | 12  | ~   | ~   | R-304 |

Sd/-  
Assistant Registrar (Exams-II)  
H.P.University, Shimla-5

Sd/-  
Controller of Examinations  
H.P.University, Shimla-5.

Endst.No. 7-2/2010-HPU (Exam-II)  
Copy to: -

Dated: 08<sup>th</sup> July, 2020

- 1. The Chairman/Chairperson, IIHS, H.P. University, Shimla-5.
- 2. The SPS to Vice-Chancellor, Himachal Pradesh University, Shimla -5.
- 3. The SPS/PS to Registrar/COE, Himachal Pradesh University, Shimla-5.
- 4. The Public Relations Officer, Himachal Pradesh University, Shimla-5.
- 5. The Incharge Enquiry Section, Himachal Pradesh University, Shimla -5.

Sd/-  
Assistant Registrar (Exams-II)  
H.P. University, Shimla-5.